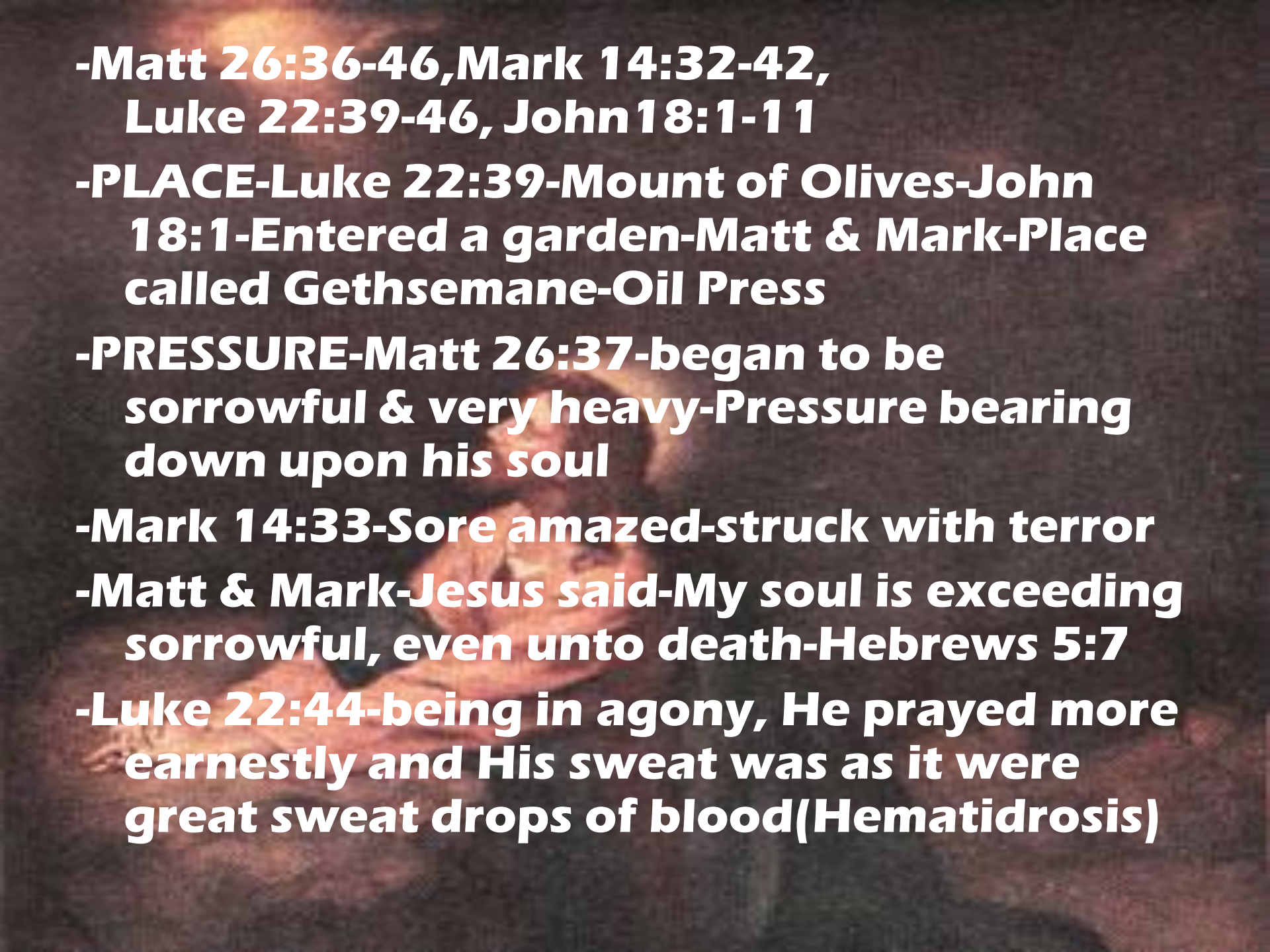


A painting of a man in a dark, dramatic setting, possibly a garden, with a bright light source behind him. The man is wearing a dark, heavy coat and is looking down with a somber expression. The background is dark and moody, with a strong light source creating a halo effect around the man's head and shoulders. The overall tone is melancholic and somber.

**A
FATHER'S
GARDEN AND A
SON'S GRIEF**



**-Matt 26:36-46, Mark 14:32-42,
Luke 22:39-46, John 18:1-11**

**-PLACE-Luke 22:39-Mount of Olives-John
18:1-Entered a garden-Matt & Mark-Place
called Gethsemane-Oil Press**

**-PRESSURE-Matt 26:37-began to be
sorrowful & very heavy-Pressure bearing
down upon his soul**

-Mark 14:33-Sore amazed-struck with terror

**-Matt & Mark-Jesus said-My soul is exceeding
sorrowful, even unto death-Hebrews 5:7**

**-Luke 22:44-being in agony, He prayed more
earnestly and His sweat was as it were
great sweat drops of blood(Hematidrosis)**

-PRAYER-Matt 26:39-(Fell on his face) Father if it be possible, let this cup pass from me-Mark 14:36-(fell to the ground) take away this cup from me-Luke 22:42-remove this cup from me-3 Times-NEVERTHELESS, NOT MY WILL BUT THY WILL BE DONE

-What was this CUP?

Was this the cup of human suffering?

Was this the cup of physical death?

-This is the CUP filled with the divine wrath of the Father against all our sins.

Isaiah 51:17, Jer 25:15-28, Rev 14-16

John 18:11-Put thy sword into the sheath, the cup that my Father hath given me, shall I not drink it?(Is. 53:10-11, Heb 2:9)

-PURPOSE-The Olive(oil)

-LIGHT-John 1:4, Psalms 18:28, Psalms 27:1

John 8:12- I am the light of the world, he that followeth me shall not walk in darkness, but shall have the light of life.

**-CLEANSING & HEALING-Luke 10:30-36,
Malachi 4:2, Isaiah 1:18, Isaiah 53:5**

-ANOINTING-

Rev 1:5-6-Christ loved us and washed us in His own blood and hath made us kings and priests unto God and His Father, to Him be glory and dominion forever and ever. Amen.

I Sam 16-Samuel to anoint king-Vs 7- man looks on outward appearance, but the Lord looketh on the heart